



HOUSEHOLD QUESTIONNAIRE

Social Indicator Sample Survey 2023



HOUSEHOLD INFORMATION PANEL				HH								
HH1. Cluster number: _____		HH2. Household number: _____										
HH3. Interviewer name and number: NAME _____		HH4. Supervisor name and number: NAME _____										
HH5. Year / Month / Day of interview: 2 0 2 _ / _ _ / _ _		HH6. Area: <table border="0"> <tr> <td>CAPITAL CITY.....</td> <td>1</td> </tr> <tr> <td>AIMAG CENTER.....</td> <td>2</td> </tr> <tr> <td>SOU M CENTER.....</td> <td>3</td> </tr> <tr> <td>RURAL AREA</td> <td>4</td> </tr> </table>			CAPITAL CITY.....	1	AIMAG CENTER.....	2	SOU M CENTER.....	3	RURAL AREA	4
CAPITAL CITY.....	1											
AIMAG CENTER.....	2											
SOU M CENTER.....	3											
RURAL AREA	4											
HH7. Region and number: WESTERN 1 KHANGAI 2 CENTRAL..... 3 EASTERN 4 ULAANBAATAR..... 5		HH7A. Aimag/district name and number: NAME										
HH8. Is the household selected for QUESTIONNAIRE FOR MEN?	YES 1 NO 2											
HH9. Is the household selected for WATER QUALITY TESTING QUESTIONNAIRE?	YES 1 NO 2	HH10. Is the household selected for blank testing?	YES 1 NO 2									
Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.				HH11. Record the time HOURS : MINUTES _ _ : _ _								
HH12. Hello, my name is (your name). We are from the National Statistics Office, and are conducting surveys on children, women, household conditions, health, education, child development and protection, and access to social services. This interview usually takes about 15 minutes. Participation in this survey is voluntary. We would provide household with a mobile phone charging prepaid card of 10,000 tugrugs for participation and your time. No other payment or incentive will be given to you or your family members for answering these questions. However, the information gathered will be very helpful for the government and the general public to better understand the situation and needs of the population. Please know that all the information you share during the interview will remain strictly confidential and anonymous in accordance with Article 5.1 of the Law on Personal Information Protection of Mongolia and Article 22.3 of the Law on Statistics. No information about you or your household will be made publicly available. We will only produce information about the general population. Should you feel uncomfortable about any questions and not wish to answer, just let me know and we can skip the question. Also, if you wish to stop the interview at any point just let me know. If at any time you have any complaints or concerns about this survey, please use the information on this card to contact the National Statistics Office. May I start the interview?												
YES 1 NO/NOT ASKED 2		1 ⇨ LIST OF HOUSEHOLD MEMBERS 2 ⇨ HH46										

LIST OF HOUSEHOLD MEMBERS

HL

First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, make sure to probe for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household.

Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box: ☐

HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. <i>Probe for additional household members.</i>	HL3. What is the relationship of (name) to (name of the head of household)?	HL4. Is (name) male or female? 1 MALE 2 FEMALE	HL5. What is (name)'s date of birth?	HL6. How old is (name)? Record in completed years. If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL9. Record line number if man, age 15-49 and HH8 is yes.	HL10. Record line number if age 0-4.	HL11. Age 0-17?	HL12. Is (name)'s natural mother alive?	HL13. Does (name)'s natural mother live in this househol d?	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live?	HL16. Is (name)'s natural father alive?	HL17. Does (name)'s natural father live in this househol d?	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live?	HL20. Copy the line number of mother from HL14. If blank, ask: Who is the primary caregiver of (name)? If 'No one' for a child age 15-17, record '90'.
LINE	NAME	RELATION*	M F	MONTH	YEAR	AGE	W 15-49	M 15-49	0-4	Y N	Y N DK	Y N	MOTHER	Y N DK	Y N	FATHER		
01		0 1	1 2				01	01	01	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
02			1 2				02	02	02	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
03			1 2				03	03	03	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
04			1 2				04	04	04	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
05			1 2				05	05	05	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
06			1 2				06	06	06	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
07			1 2				07	07	07	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
08			1 2				08	08	08	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
09			1 2				09	09	09	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
10			1 2				15	15	15	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	

* Codes for HL3:

Relationship to head of household:

01 HEAD
02 WIFE / HUSBAND / PARTNER
03 SON/ DAUGHTER
04 SON-IN-LAW / DAUGHTER-IN-LAW

05 GRANDCHILD
06 PARENT
07 PARENT-IN-LAW

08 BROTHER / SISTER

09 BROTHER-IN-LAW / SISTER-IN-LAW
10 UNCLE / AUNT
11 NIECE/ NEPHEW
12 OTHER RELATIVE

13 ADOPTED CHILD / STEP CHILD
14 SERVANT (LIVE-IN)
96 OTHER (NOT RELATED)
98 DK

EDUCATION: ATTAINMENT										ED												
ED1. Line number	ED2. Name and age. Copy names and ages of <u>all</u> members of the household from HL2 and HL6 to below <u>and</u> to next page of the module.		ED3. Age 3 or above? 1 YES 2 NO ☹ Next row		ED4. Has (name) ever attended school or any Early Childhood Education programme? 1 YES 2 NO ☹ Next Line		ED5. What is the highest level and grade or year of school (name) has ever <u>attended</u> ? LEVEL: 0 ECE ⇨ ED7 1 PRIMARY 2 LOWER SECONDARY 3 SECONDARY 4 VOCATIONAL 5 TECHNICUM 6 UNIVERSITY, INSTITUTE, COLLEGE 8 DK GRADE/YEAR: 98 DK ☹ ED7				ED6. Did (Name) ever <u>complete</u> that (grade / year)? 1 YES 2 NO 8 DK		ED7. Age 3-24? 1 YES 2 NO ☹ Next line		ED8. Check ED4: Ever attended school or ECE? ? 1 YES 2 NO ☹ Next line							
LINE	NAME	AGE	Y	N	Y	N	LEVEL				GRADE/YEAR	Y	N	DK	Y	N	Y	N				
01		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
02		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
03		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
04		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
05		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
06		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
07		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
08		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
09		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2
10		___	1	2	1	2	0	1	2	3	4	5	6	8	___	1	2	8	1	2	1	2

EDUCATION: ATTENDANCE														ED							
ED1. <i>Line number</i>	ED2. <i>Name and age.</i>		ED9. At any time during the 2023/2024 school year did (name) attend school or any Early Childhood Education programme? 1 YES 2 NO ⇓ <i>ED15</i>		ED10. During this 2023/2024 school year, which level and grade or year is (name) attending? LEVEL: 0 ECE ⇓ <i>ED15</i> 1 PRIMARY 2 LOWER SECONDARY 3 SECONDARY 4 VOCATIONAL 5 TECHNICUM 6 UNIVERSITY, INSTITUTE, COLLEGE 8 DK		GRADE /YEAR 98 DK	ED11. Is (he/she) attending a public school? <i>If “Yes”, record ‘1’. If “No”, probe to code who controls and manages the school.</i> 1 GOVT/PUBLIC 3 PRIVATE 6 OTHER 8 DK		ED12. In the 2023/2024 school year, has (name) received any school tuition support? <i>If “Yes”, probe to ensure that support was not received from family, other relatives, friends or neighbours.</i> 1 YES 2 NO ⇓ <i>ED14</i> 8 DK ⇓ <i>ED14</i>			ED12A. Do you think this tuition support is sufficient for paying the costs of (name) 's tuition? 1 YES 2 NO 8 DK			ED13. Who provided the tuition support? <i>Record all mentioned.</i> A GOVT/PUBLIC C RELIGIOUS/ FAITH ORG. X OTHER Z DK					
LINE	NAME	AGE	YES	NO	LEVEL		GRADE/ YEAR	AUTHORITY			YES	NO	DK	YES	NO	DK	TUITION				
01		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
02		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
03		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
04		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
05		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
06		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
07		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
08		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
09		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z
10		___	1	2	0	1 2 3 4 5 6 8	___	1	3	6	8	1	2	8	1	2	8	A	C	X	Z

EDUCATION: ATTENDANCE											ED									
ED1. <i>Line number</i>	ED2. <i>Name and age.</i>		ED14. For the 2023/2024 school year, has (name) received any material support or cash to buy shoes, exercise books, notebooks, school uniforms or other school supplies? <i>If "Yes", probe to ensure that support was not received from family, other relatives, friends or neighbours.</i> 1 YES 2 NO <i>ED15</i> 8 DK <i>ED15</i>			ED14A. Do you think this support is sufficient for buying (name) 's school purchases? 1 YES 2 NO 8 DK			ED15. At any time during the 2022/2023 school year did (name) attend school or any Early Childhood Education programme? 1 YES 2 NO <i>ED15</i> 8 DK <i>ED15</i>			ED16. During that 2022/2023 school year, which level and grade or year did (name) attend?								
												LEVEL: 0 ECE <i>ED15</i> <i>Next Line</i> 1 PRIMARY 2 LOWER SECONDARY 3 SECONDARY 4 VOCATIONAL 5 TECHNICUM 6 UNIVERSITY, INSTITUTE, COLLEGE 8 DK					GRADE / YEAR: 98 DK			
LINE	NAME	AGE	YES	NO	DK	YES	NO	DK	YES	NO	DK	LEVEL								GRADE/YEAR
01		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
02		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
03		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
04		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
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06		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
07		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
08		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
09		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___
10		___	1	2	8	1	2	8	1	2	8	0	1	2	3	4	5	6	8	___

HOUSEHOLD CHARACTERISTICS		HC
HC2. To what ethnic group does (<i>name of the head of the household from HL2</i>) belong?	KHALKH..... 01 KAZAKH..... 02 DURVUD..... 03 BURIAT 04 DARIGANGA 05 BAYAD 06 URIANKHAI 07 ZAKHCHIN..... 08 DARKHAD..... 09 KHOTOGOID..... 10 TORGUUD 11 UULD..... 12 KHOTON..... 13 MYANGAD 14 TUVA..... 15 BARGA..... 16 SARTUUL 17 UZEMCHIN..... 18 OTHER (<i>specify</i>) 96 DO NOT KNOW 98	
HC1A. What is the religion of (<i>name of the head of the household from HL2</i>)?	BUDDHIST 1 CHRISTIAN 2 MUSLIM..... 3 SHAMANIST 4 OTHER RELIGION (<i>specify</i>) 6 NO RELIGION 7 DO NOT KNOW 8	
HC1C. <i>Type of accomodation of household</i> <i>Circle relevant accommodation upon observation</i> <i>If required, clarify.</i>	GER..... 1 APARTMENT 2 CONVENIENT INDEPENDENT HOUSE 3 DETACHED/SEPARATE HOUSE..... 4 PUBLIC ACCOMODATION..... 5 OTHER (<i>specify</i>) 6	2 ⇒ HC1I 3 ⇒ HC1I 4 ⇒ HC1I 5 ⇒ HC1I 6 ⇒ HC1I
HC1D. How many walls are there in your ger?	NUMBER OF GER WALLS _ _	
HC1E. What is the main material of your dwelling floor? <i>Record observation.</i> <i>If observation is not possible, ask the respondent to determine the material of the dwelling floor.</i>	NATURAL FLOOR EARTH/SAND 11 DUNG..... 12 RUDIMENTARY FLOOR WOOD/PLANK..... 21 FINISHED FLOOR CONCRETE 34 OTHER (<i>specify</i>) 96	
HC1F. Is the roof of your ger single or multiple Layered in the cold season?	SINGLE LAYER 1 MULTIPLE LAYER..... 2	
HC1G. Are exterior cover of your ger single or multiple layered?	SINGLE LAYER 1 MULTIPLE LAYERS 2	

HC1GA. How many gers does your household currently live in? <i>Kitchen ger will not be included</i>	TOTAL NUMBER OF GERS __ __	
HC1GB. How many gers do members of this household usually use for sleeping?	NUMBER OF GERS __ __	⇒ HC6C
HC1I. How many rooms are there in your accommodation? Include living room, bedroom, children's room and working room. <i>Kitchen, hall, bathroom and closet will not be included.</i>	TOTAL NUMBER OF ROOMS __ __	
HC3. How many rooms do members of this household usually use for sleeping?	NUMBER OF ROOMS __ __	
HC4. Main material of the dwelling floor. <i>Record observation.</i> <i>If observation is not possible, ask the respondent to determine the material of the dwelling floor.</i>	NATURAL FLOOR EARTH/ SAND..... 11 DUNG 12 RUDIMENTARY FLOOR WOOD, PLANK 21 FINISHED FLOOR PARQUET OR POLISHED WOOD 31 LAMINATE PARQUET 32 CERAMIC TILES..... 33 CEMENT 34 OTHER (<i>specify</i>) 96 DK..... 98	
HC4A. Is there insulation for your floor? <i>If 'yes', clarify what material is used for insulation</i>	NO, NOT INSULATED 11 YES, INSULATED FIBER GLASS 21 BASALTWOOL 22 SPRAY FOAM 23 GRAVEL/ ASH/ SLAG/ SAWDUST 31 OTHER (<i>specify</i>) 96 DK..... 98	
HC5. Main material of the roof. <i>Record observation.</i>	FULLY PROCESSED METAL/ IRON 31 WAVE ROOFING SHEET 33 LEAD SHEET/TAR..... 37 OTHER (<i>specify</i>) 96	

HC5A. Is your roof insulated? <i>If 'yes', probe: What material is used for insulation?</i>	NO, NOT INSULATED 11 YES, INSULATED FIBER GLASS 21 BASALTWOOL 22 SPRAY FOAM 23 RAVEL/ ASH/ SLAG/ SAWDUST 31 OTHER (<i>specify</i>) 96 DK..... 98																						
HC6. Main material of the exterior walls. <i>Record observation.</i>	SEMI-PROCESSED STRAW, YELLOW MUD..... 22 FULLY-PROCESSED CEMENT 31 CEMENT BLOCKS..... 34 WOOD PLANKS, SHINGLES..... 36 BRICK TAPESTRY 37 COMMON 38 METAL POLISHING 39 PVC SHEET 40 PLASTERING 41 OTHER (<i>specify</i>) 96																						
HC6A. Is your wall insulated? <i>If 'yes', probe: What material is used for insulation?</i>	NO, NOT INSULATED 11 YES, INSULATED FIBER GLASS 21 BASALTWOOL 22 SPRAY FOAM 23 GRAVEL/ ASH/ SLAG/ SAWDUST 31 OTHER (SPECIFY) 96 DK..... 98																						
HC6B. Check HC1C: Is the accommodation apartment or public?	YES, HC1C=2 OR 5 1 NO, OTHER..... 2	1 ⇒ HC7																					
HC6C. Do you use entrance shed in cold season?	YES 1 NO 2																						
HC7. Does your household have: [A] A fixed telephone line? [B] A radio? [C] Wardrobe? [D] Sofa? [E] Metal bed? [F] A double size bed?	<table> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>FIXED TELEPHONE LINE</td> <td>1</td> <td>2</td> </tr> <tr> <td>RADIO</td> <td>1</td> <td>2</td> </tr> <tr> <td>WARDROBE</td> <td>1</td> <td>2</td> </tr> <tr> <td>SOFA</td> <td>1</td> <td>2</td> </tr> <tr> <td>METAL BED</td> <td>1</td> <td>2</td> </tr> <tr> <td>DOUBLE SIZE BED</td> <td>1</td> <td>2</td> </tr> </tbody> </table>		YES	NO	FIXED TELEPHONE LINE	1	2	RADIO	1	2	WARDROBE	1	2	SOFA	1	2	METAL BED	1	2	DOUBLE SIZE BED	1	2	
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DOUBLE SIZE BED	1	2																					
HC8. Does your household have electricity?	YES 1 NO 2	2 ⇒ HC10																					

HC8A. Where do you get electricity? <i>Record all which are stated above</i>	NATIONAL / INTERCONNECTED GRID..... A NOT CONNECTED TO CENTRALIZED POWER SYSTEM LOCAL MINI GRID.....B SOLAR HOME SYSTEM C ELECTRIC GENERATOR.....E RECHARGEABLE BATTERY F WIND HOME SYSTEM.....I OTHER (<i>specify</i>) _____ X DK.....Z																																																							
HC9. Does your household have: [A] A television? [B] A refrigerator? [C] A freezer? [D] A vacuum cleaner? [E] A microwave oven? [F] An electric oven? [G] An electric iron? [H] A mixer? [I] An electric cooker? [J] A coffee maker? [K] A rice cooker? [L] A bread maker? [M] A semi-automatic washing machine? [N] A fully automotic washing machine? [O] An air purifier? [P] An air humidifier? [Q] A video camera, photo camera?	<table border="1"> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>TELEVISION</td> <td>1</td> <td>2</td> </tr> <tr> <td>REFRIGERATOR.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>FREEZER</td> <td>1</td> <td>2</td> </tr> <tr> <td>VACUUM CLEANER.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>MICROWAVE OVEN.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>OVEN.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>IRON.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>MIXER.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>ELECTRIC COOKER</td> <td>1</td> <td>2</td> </tr> <tr> <td>COFFEE MAKER</td> <td>1</td> <td>2</td> </tr> <tr> <td>RICE COOKER</td> <td>1</td> <td>2</td> </tr> <tr> <td>BREAD MAKER.....</td> <td>1</td> <td>2</td> </tr> <tr> <td>SEMI-AUTOMATIC WASHING MACHINE</td> <td>1</td> <td>2</td> </tr> <tr> <td>FULLY AUTOMOTIC WASHING MACHINE</td> <td>1</td> <td>2</td> </tr> <tr> <td>AIR PURIFIER</td> <td>1</td> <td>2</td> </tr> <tr> <td>AIR HUMIDIFIER</td> <td>1</td> <td>2</td> </tr> <tr> <td>VIDEO CAMERA, PHOTO CAMERA</td> <td>1</td> <td>2</td> </tr> </tbody> </table>		YES	NO	TELEVISION	1	2	REFRIGERATOR.....	1	2	FREEZER	1	2	VACUUM CLEANER.....	1	2	MICROWAVE OVEN.....	1	2	OVEN.....	1	2	IRON.....	1	2	MIXER.....	1	2	ELECTRIC COOKER	1	2	COFFEE MAKER	1	2	RICE COOKER	1	2	BREAD MAKER.....	1	2	SEMI-AUTOMATIC WASHING MACHINE	1	2	FULLY AUTOMOTIC WASHING MACHINE	1	2	AIR PURIFIER	1	2	AIR HUMIDIFIER	1	2	VIDEO CAMERA, PHOTO CAMERA	1	2	
	YES	NO																																																						
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VIDEO CAMERA, PHOTO CAMERA	1	2																																																						

HC10. Does any member of your household own: [A] A wristwatch? [B] A bicycle? [C] A motorcycle or scooter? [D] An animal-drawn cart? (horse cart, cattle cart)? [E] A medium or large jeep? [G] A sedan car? [H] A truck? [I] A microbus? [J] A tractor? [F] An engine boat?	YES NO WRISTWATCH..... 1 2 BICYCLE..... 1 2 MOTOCYCLE/SCOOTER 1 2 ANIMAL-DRAWN CART 1 2 JEEP 1 2 SEDAN CAR 1 2 TRUCK 1 2 MICROBUS..... 1 2 TRACTOR 1 2 ENGINE BOAT 1 2	
HC11. Does any member of your household have a desktop, laptop, tablet or similar computer?	YES 1 NO 2	
HC12. Does any member of your household have a mobile telephone?	YES 1 NO 2	2 ⇒ HC13
HC12A. Does any member of your household have a smartphone?	YES 1 NO 2	
HC13. Does your household have access to internet at home?	YES 1 NO 2	1 ⇒ HC14
HC13A. Check HC12A Any smartphone?	YES, HC12A=1 1 NO, HC12A=2 2	2 ⇒ HC14
HC13B. You mentioned that a member of your household has a smartphone and that you do not have access to internet at home. Just to confirm, can the smartphone access the internet while being used at home?	YES, SMARTPHONE CAN ACCESS INTERNET AT HOME 1 NO, SMARTPHONE CANNOT ACCESS INTERNET AT HOME 2 DK IF SMARTPHONE CAN ACCESS INTERNET AT HOME 8	
HC14. Do you or someone living in this household own this dwelling? <i>If 'No', then ask:</i> Do you rent this dwelling from someone not living in this household?	OWN 1 RENT 2 WITHOUT RENT 3 OTHER (<i>specify</i>) 6	
HC15. Does any member of this household own any land that can be used for agriculture?	YES 1 NO 2	2 ⇒ HC17
HC16. What is the total size of agricultural land do members of this household own?	HECTARE 1 ____ 100 SQ.M..... 2 ____ SQ.M..... 3 ____ DK..... 99998	

HC16A. Does your household have other land either owned or tenured apart from farmland?	YES OWNED LAND A TENURED LAND B NO Y	3 ⇒ HC17
HC16B. What is the size of this other land?	HECTARE 1 _____ 100 SQ.M 2 _____ SQ.M 3 _____ DK 99998	
HC17. Does this household own any livestock, herds, other farm animals, or poultry?	YES 1 NO 2	2 ⇒ HC19
HC18. How many of the following animals does this household have? [A] Milk cows or bulls? [B] Camels? [C] Horses? [D] Goats? [E] Sheep? [F] Chickens? [G] Pigs? If the answer is none, record '0000', if more than 9995 record '9995', if do not know record '9998'.	MILK COWS OR BULLS _____ CAMEL _____ HORSE _____ GOAT _____ SHEEP _____ CHICKENS _____ PIGS _____	
HC19. Does any member of this household have an account in a bank or other financial institution?	YES 1 NO 2	
HC20. Does any member of this household use <u>a mobile phone</u> to make financial transactons such as sending and receiving money, paying bills, purchasing goods and service, receiving wages either through their bank or through a mobile service such as qPay, SocialPay, MonPay etc.	YES 1 NO 2	

HOUSEHOLD ENERGY USE		EU
EU1. What does this household use for cooking <u>most of the time</u> , including cooking food, making tea or coffee, boiling drinking water?	ELECTRIC STOVE 02 LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS STOVE 05 MANUFACTURED SOLID FUEL STOVE 06 TRADITIONAL SOLID FUEL STOVE, (NON- MANUFACTUTED) 07 LIQUID FUEL STOVE.....08 THREE STONE STOVE / OPEN FIRE.....10 OTHER (<i>specify</i>) 96 NO FOOD COOKED IN HOUSEHOLD 97	02 ⇨EU5 05 ⇨EU5 97 ⇨EU5
EU4. What type of fuel or energy source is used in this cookstove? <i>If more than one, record the main energy source for this cookstove..</i>	GASOLINE / DIESEL (NOT IN GENERATOR) 02 COAL / LIGNITE UNPROCESSED 04 COAL / LIGNITE BRIQUESTTES / PELLETS...05 CHARCOAL UNPROCESSED 06 CHARCOAL BRIQUESTTES / PELLETS 07 WOOD 08 AGRICULTURAL OR CROP RESIDUE / GRASS / STRAW / SHRUBS / CORN COBS...09 ANIMAL DUNG / WASTE 10 PROCESSED BIOMASS PELLETS /BRIQUESTTES 11 WOODCHIPS.....12 GARBAGE/ PLASTIC/TIRE/ USED MOTOR OIL 13 OTHER (<i>specify</i>) 96	
EU5. Where does your household usually cook? In own home, or, separate house, or, outside? <i>If meal is cooked in own home, clarify whether they have a separate kitchen</i>	IN OWN HOME NO SEPARATE ROOM.....1 IN A SEPARATE KITCHEN 2 IN A SEPARATE HOUSE 3 OTHER (<i>specify</i>) 6	
EU6. What does this household use to heat the home <u>when needed</u> ?	CENTRALIZED HEATING 01 MANUFACTURED SPACE HEATER 02 TRADITIONAL SPACE HEATER 03 MANUFACTURED COOKSTOVE 04 TRADITONAL COOKSTOVE (NON- MANUFACTURED).....05 MOVEABLE HEATING PAN.....06 THREE STONE STOVE / OPEN FIRE.....07 HEAD PUMP 08 OTHER (<i>specify</i>) 96 NO HEATING SOURCE 97 SPACE HEADING NEVER NEEDED.....00	 97 ⇨EU9 00 ⇨EU9

EU8. What type of fuel and energy source is used in this heater? <i>If more than one, record the main energy source for this heater.</i>	ELECTRICITY (INCLUDING SOLAR PANELS)..... 01 LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS 03 GASOLINE / DIESEL (NOT IN GENERATOR) 06 COAL / LIGNITE UNPROCESSED 08 COAL / LIGNITE BRIQUESTTES / PELLETS... 09 CHARCOAL UNPROCESSED 10 CHARCOAL BRIQUESTTES / PELLETS 11 WOOD..... 12 AGRICULTURAL OR CROP RESIDUE / GRASS / STRAW / SHRUBS / CORN COBS... 13 ANIMAL WASTE / DUNG 14 PROCESSED BIOMASS PELLETS / BRIQUESTTES..... 15 WOODCHIPS..... 16 GARBAGE /PLASTIC/ TIRE/ OLD MOTOR OIL 17 OTHER (<i>specify</i>) 96	
EU9. What does this household use <u>most of the time</u> as energy for lighting, or as a light source?	ELECTRICITY (INCLUDING SOLAR PANELS)..... 01 SOLAR-POWERED LANTERN OR FLASHLIGHT 02 RECHARGEABLE FLASHLIGHT, MOBILE, TORCH OR LANTERN 03 BATTERY POWERED FLASHLIGHT, TORCH OR LANTERN 04 LIQUEFIED PETROLEUM GAS (LPG) LAMP 06 GASOLINE LAMP 07 KEROSENE / PARAFFIN LAMP 08 OIL LAMP..... 09 CANDLIE 10 OPEN FIRE 11 OTHER (<i>specify</i>) 96 NO LIGHTING IN HOUSEHOLD 97	

SOCIAL SUPPORT SERVICE						ST
ST1. I would like to ask you about various external economic assistance programmes provided to households. By external assistance I mean support that comes from the government or from non-governmental organizations such as religious, charitable, or community-based organisations. This excludes support from family, other relatives, friends, or neighbours.						
	[A] CHILD MONEY ALLOWANCE	[B] FOOD COUPON SERVICE	[C] SOCIAL WELFARE PENSION FOR ELDERLY, DISABLED PERSON, SINGLE PARENT, SURVIVOR, DWARF	[D] SOCIAL WELFARE BENEFITS	[E] OTHER SOCIAL BENEFITS FROM GOVERNMENT	[X] ANY OTHER EXTERNAL ASSISTANCE PROGRAMME
ST2. Are you aware of <i>(name of programme)</i> ?	YES 1 NO 2 ➤ [B]	YES 1 NO 2 ➤ [C]	YES 1 NO 2 ➤ [D]	YES 1 NO 2 ➤ [E]	YES 1 NO 2 ➤ [X]	YES (<i>specify</i>) 1 NO 2 ➤ End
ST3. Has your household or anyone in your household received assistance through <i>(name of programme)</i> ?	YES 1 NO 2 ➤ [B] DK 8 ➤ [B]	YES 1 NO 2 ➤ [C] DK 8 ➤ [C]	YES 1 NO 2 ➤ [D] DK 8 ➤ [D]	YES 1 NO 2 ➤ [E] DK 8 ➤ [E]	YES 1 NO 2 ➤ [X] DK 8 ➤ [X]	YES 1 NO 2 ➤ End DK 8 ➤ End

ST4. Who in your household is the assistance intended or meant for? <i>Probe: Anyone else?</i> <i>Record the line numbers from the LIST OF HOUSEHOLD MEMBERS Module for all beneficiaries of this assistance in the household.</i> <i>If all members are beneficiaries record '95'.</i> <i>If "Don't Know" the household member the assistance intended or meant for, record "98"</i>	NAME #1 _____ LINE NUMBER.. ____ ____	NAME #1 _____ LINE NUMBER.. ____ ____	NAME #1 _____ LINE NUMBER . ____ ____	NAME #1 _____ LINE NUMBER . ____ ____	NAME #1 _____ LINE NUMBER ____ ____	NAME #1 _____ LINE NUMBER.... ____ ____
	NAME #2 _____ LINE NUMBER.. ____ ____	NAME #2 _____ LINE NUMBER.. ____ ____	NAME #2 _____ LINE NUMBER . ____ ____	NAME #2 _____ LINE NUMBER . ____ ____	NAME #2 _____ LINE NUMBER ____ ____	NAME #2 _____ LINE NUMBER.... ____ ____
	NAME #3 _____ LINE NUMBER.. ____ ____	NAME #3 _____ LINE NUMBER.. ____ ____	NAME #3 _____ LINE NUMBER . ____ ____	NAME #3 _____ LINE NUMBER . ____ ____	NAME #3 _____ LINE NUMBER ____ ____	NAME #3 _____ LINE NUMBER.... ____ ____
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	NAME #5 _____ LINE NUMBER.. ____ ____	NAME #5 _____ LINE NUMBER.. ____ ____	NAME #5 _____ LINE NUMBER . ____ ____	NAME #5 _____ LINE NUMBER . ____ ____	NAME #5 _____ LINE NUMBER ____ ____	NAME #5 _____ LINE NUMBER.... ____ ____
	ALL MEMBERS 95 DK 98	ALL MEMBERS 95 DK 98	ALL MEMBERS 95 DK 98	ALL MEMBERS 95 DK 98	ALL MEMBERS 95 DK 98	ALL MEMBERS 95 DK 98

ST5. Who in your household is authorised to receive or collect the assistance? <i>Probe: Anyone else?</i> <i>Record the line numbers from the LIST OF HOUSEHOLD MEMBERS Module for all who are authorised to receive or collect the assistance.</i> <i>If all members are authorized, record '95'.</i> <i>If "Don't Know" the household member(s) authorised, record "98"</i> <i>If "No one in this household is authorised to receive or collect the assistance, record '00'</i>	NAME #1 _____ LINE NUMBER.. ____ ____ NAME #2 _____ LINE NUMBER.. ____ ____ NAME #3 _____ LINE NUMBER.. ____ ____ NAME #4 _____ LINE NUMBER.. ____ ____ NAME #5 _____ LINE NUMBER.. ____ ____	NAME #1 _____ LINE NUMBER.. ____ ____ NAME #2 _____ LINE NUMBER.. ____ ____ NAME #3 _____ LINE NUMBER.. ____ ____ NAME #4 _____ LINE NUMBER.. ____ ____ NAME #5 _____ LINE NUMBER.. ____ ____	NAME #1 _____ LINE NUMBER . ____ ____ NAME #2 _____ LINE NUMBER . ____ ____ NAME #3 _____ LINE NUMBER . ____ ____ NAME #4 _____ LINE NUMBER . ____ ____ NAME #5 _____ LINE NUMBER . ____ ____	NAME #1 _____ LINE NUMBER . ____ ____ NAME #2 _____ LINE NUMBER . ____ ____ NAME #3 _____ LINE NUMBER . ____ ____ NAME #4 _____ LINE NUMBER . ____ ____ NAME #5 _____ LINE NUMBER . ____ ____		NAME #1 _____ LINE NUMBER.... ____ ____ NAME #2 _____ LINE NUMBER.... ____ ____ NAME #3 _____ LINE NUMBER.... ____ ____ NAME #4 _____ LINE NUMBER.... ____ ____ NAME #5 _____ LINE NUMBER.... ____ ____
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ST6. When was the <u>last</u> <u>time</u> your household or anyone in your household received assistance through <i>(name of programme)?</i> <i>If less than one month, record '1' and record '00' in Months.</i> <i>If less than 12 months, record '1' and record in Months.</i> <i>If 1 year/12 months or more, record '2' and record in Years.</i>	MONTHS AGO 1 — — ➤ [B] YEARS AGO 2 — — ➤ [B] DK..... 998 ➤ [B]	MONTHS AGO.....1 — — ➤ [C] YEARS AGO 2 — — ➤ [C] DK..... 998 ➤ [C]	MONTHS AGO 1 — — ➤ [D] YEARS AGO 2 — — ➤ [D] DK..... 998 ➤ [D]	MONTHS AGO.....1 — — ➤ [E] YEARS AGO 2 — — ➤ [E] DK 998 ➤ [E]	MONTHS AGO 1 — — ➤ [X] YEARS AGO..... 2 — — ➤ [X] DK..... 998 ➤ [X]	MONTHS AGO.....1 — — ➤ End YEARS AGO 2 — — ➤ End DK 998 ➤ End
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FOOD INSECURITY EXPERIENCE		FE
FE1. Now I would like to ask you some questions about food. During the last 1 year, was there a time when you or others in your household worried about not having enough food to eat because of a lack of money or other resources? <i>Probe:</i> By lack of money or other resources, I mean not having the means to get food, either through growing it, purchasing it, or trading for it.	YES 1 NO 2	
FE2. Still thinking about the last 1 year, was there a time when you or others in your household were unable to eat healthy and nutritious food because of a lack of money or other resources?	YES 1 NO 2	
FE3. Was there a time when you or others in your household ate only a few kinds of foods because of a lack of money or other resources?	YES 1 NO 2	
FE4. Was there a time when you or others in your household had to skip a meal because there were not enough money or other resources to get food?	YES 1 NO 2	
FE5. Still thinking about the last 1 year, was there a time when you or others in your household ate less than you thought you should because of a lack of money or other resources?	YES 1 NO 2	
FE6. Was there a time when your household ran out of food because of a lack of money or other resources?	YES 1 NO 2	
FE7. Was there a time when you or others in your household were hungry but did not eat because of a lack of money or other resources for food?	YES 1 NO 2	
FE8. During the last 1 year, was there a time when you or others in your household went without eating for a whole day because of a lack of money or other resources?	YES 1 NO 2	

WATER	WS																																										
WS1. What is the <u>main</u> source of drinking water used by members of your household? <i>If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).</i>	<table> <tr> <td>PIPED WATER</td><td></td></tr> <tr> <td>PIPED INTO DWELLING</td><td>11 ⇨ WS7</td></tr> <tr> <td>PIPED TO YARD / PLOT</td><td>12 ⇨ WS7</td></tr> <tr> <td>TUBE WELL / BOREHOLE</td><td>21 ⇨ WS3</td></tr> <tr> <td>DUG WELL</td><td></td></tr> <tr> <td>PROTECTED WELL</td><td>31 ⇨ WS3</td></tr> <tr> <td>UNPROTECTED WELL</td><td>32 ⇨ WS3</td></tr> <tr> <td>SPRING</td><td></td></tr> <tr> <td>PROTECTED SPRING</td><td>41 ⇨ WS3</td></tr> <tr> <td>UNPROTECTED SPRING</td><td>42 ⇨ WS3</td></tr> <tr> <td>WATER KIOSK</td><td></td></tr> <tr> <td>CONNECTED WITH PIPED WATER</td><td>72 ⇨ WS4</td></tr> <tr> <td>NOT CONNECTED WITH PIPED WATER</td><td>73 ⇨ WS4</td></tr> <tr> <td>RAIN OR SNOW WATER</td><td>51 ⇨ WS3</td></tr> <tr> <td>ICE</td><td>52 ⇨ WS3</td></tr> <tr> <td>TANKER-TRUCK</td><td>61 ⇨ WS4</td></tr> <tr> <td>CART WITH SMALL TANK</td><td>71 ⇨ WS4</td></tr> <tr> <td>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)</td><td>81 ⇨ WS3</td></tr> <tr> <td>BOTTLED WATER</td><td>91</td></tr> <tr> <td>LARGE BOTTLE / DISPENSER REFILL</td><td>93</td></tr> <tr> <td>OTHER (specify)</td><td>96 ⇨ WS3</td></tr> </table>	PIPED WATER		PIPED INTO DWELLING	11 ⇨ WS7	PIPED TO YARD / PLOT	12 ⇨ WS7	TUBE WELL / BOREHOLE	21 ⇨ WS3	DUG WELL		PROTECTED WELL	31 ⇨ WS3	UNPROTECTED WELL	32 ⇨ WS3	SPRING		PROTECTED SPRING	41 ⇨ WS3	UNPROTECTED SPRING	42 ⇨ WS3	WATER KIOSK		CONNECTED WITH PIPED WATER	72 ⇨ WS4	NOT CONNECTED WITH PIPED WATER	73 ⇨ WS4	RAIN OR SNOW WATER	51 ⇨ WS3	ICE	52 ⇨ WS3	TANKER-TRUCK	61 ⇨ WS4	CART WITH SMALL TANK	71 ⇨ WS4	SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)	81 ⇨ WS3	BOTTLED WATER	91	LARGE BOTTLE / DISPENSER REFILL	93	OTHER (specify)	96 ⇨ WS3
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WS2. What is the <u>main</u> source of water used by members of your household for other purposes such as cooking and handwashing? <i>If unclear, probe to identify the place from which members of this household most often collect water for other purposes.</i>	<table> <tr> <td>PIPED WATER</td><td></td></tr> <tr> <td>PIPED INTO DWELLING</td><td>11 ⇨ WS7</td></tr> <tr> <td>PIPED TO YARD / PLOT</td><td>12 ⇨ WS7</td></tr> <tr> <td>TUBE WELL / BOREHOLE</td><td>21</td></tr> <tr> <td>DUG WELL</td><td></td></tr> <tr> <td>PROTECTED WELL</td><td>31</td></tr> <tr> <td>UNPROTECTED WELL</td><td>32</td></tr> <tr> <td>SPRING</td><td></td></tr> <tr> <td>PROTECTED SPRING</td><td>41</td></tr> <tr> <td>UNPROTECTED SPRING</td><td>42</td></tr> <tr> <td>WATER KIOSK</td><td></td></tr> <tr> <td>CONNECTED WITH PIPED WATER</td><td>72 ⇨ WS4</td></tr> <tr> <td>NOT CONNECTED WITH PIPED WATER</td><td>73 ⇨ WS4</td></tr> <tr> <td>RAIN OR SNOW WATER</td><td>51</td></tr> <tr> <td>TANKER-TRUCK</td><td>61 ⇨ WS4</td></tr> <tr> <td>CART WITH SMALL TANK</td><td>71 ⇨ WS4</td></tr> <tr> <td>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)</td><td>81</td></tr> <tr> <td>OTHER (specify)</td><td>96</td></tr> </table>	PIPED WATER		PIPED INTO DWELLING	11 ⇨ WS7	PIPED TO YARD / PLOT	12 ⇨ WS7	TUBE WELL / BOREHOLE	21	DUG WELL		PROTECTED WELL	31	UNPROTECTED WELL	32	SPRING		PROTECTED SPRING	41	UNPROTECTED SPRING	42	WATER KIOSK		CONNECTED WITH PIPED WATER	72 ⇨ WS4	NOT CONNECTED WITH PIPED WATER	73 ⇨ WS4	RAIN OR SNOW WATER	51	TANKER-TRUCK	61 ⇨ WS4	CART WITH SMALL TANK	71 ⇨ WS4	SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)	81	OTHER (specify)	96						
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WS3. Where is that water source located?	<table> <tr> <td>IN OWN DWELLING</td><td>1 ⇨ WS7</td></tr> <tr> <td>IN OWN YARD/ PLOT</td><td>2 ⇨ WS7</td></tr> <tr> <td>ELSEWHERE</td><td>3</td></tr> </table>	IN OWN DWELLING	1 ⇨ WS7	IN OWN YARD/ PLOT	2 ⇨ WS7	ELSEWHERE	3																																				
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WS4. How long does it take for members of your household to go there, get water, and come back?	<table> <tr> <td>MEMBERS DO NOT COLLECT</td><td>000 ⇨ WS7</td></tr> <tr> <td>NUMBER OF MINUTES</td><td>__ __</td></tr> <tr> <td>DK</td><td>998</td></tr> </table>	MEMBERS DO NOT COLLECT	000 ⇨ WS7	NUMBER OF MINUTES	__ __	DK	998																																				
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WS5. Who usually goes to this source to collect the water for your household? <i>Record the name of the person and copy the line number of this person from the LIST OF HOUSEHOLD MEMBERS Module.</i>	NAME _____ LINE NUMBER..... _ _	
WS6. Since last (<i>day of the week</i>), how many times has this person collected water?	NUMBER OF TIMES..... _ _ DK.....98	
WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?	YES, AT LEAST ONCE.....1 NO, ALWAYS SUFFICIENT 2 DK.....8	1 ⇒ WS8
WS7A. In the last 12 months, has there been any time when your household did not have sufficient drinking water?	YES, AT LEAST ONCE.....1 NO, ALWAYS SUFFICIENT 2 DK.....8	2 ⇒ WS10A 8 ⇒ WS10A
WS8. The last time this happened, what was the main reason that your household was not able to access sufficient drinking water? yc	WATER SOURCE NOT FUNCTIONAL 1 WATER SOURCE NOT ACCESSIBLE 4 WATER NOT AVAILABLE.....2 WATER TOO EXPENSIVE.....3 OTHER (<i>specify</i>) 6 DK.....8	
WS10A. Is your water supply managed by your own household, by a local or community organisation, or by a public or private water utility?	OWN HOUSEHOLD 1 LOCAL OR COMMUNITY ORGANISATION ...2 A PUBLIC OR PRIVATE UTILITY 3 DK.....8	
WS10B. Is your main source of drinking water same in the summer season?	YES 1 NO 2 DK.....8	1 ⇒ WS11 8 ⇒ WS11

WS10C. What is your main source of drinking water in the summer season?	PIPED WATER PIPED INTO DWELLING 11 PIPED TO YARD / PLOT 12 TUBE WELL / BOREHOLE 21 DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32 SPRING PROTECTED SPRING 41 UNPROTECTED WELL 42 WATER KIOSK CONNECTED WITH PIPED WATER 72 NOT CONNECTED WITH PIPED WATER...73 RAINWATER.....51 ICE 52 TANKER-TRUCK.....61 CART WITH SMALL TANK 71 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) 81 BOTTLED WATER 91 LARGE BOTTLE / DISPENSER REFILL 93 OTHER (<i>specify</i>) 96	
WS10D. Where is that water source located?	IN OWN DWELLING 1 IN OWN YARD/PLOT..... 2 ELSEWHERE 3	1 ⇒End 2 ⇒End
WS10E. How long does it take for members of your household to go there, get water, and come back?	MEMBERS DO NOT COLLECT 000 NUMBER OF MINUTES _ _ _ DK.....998	

SANITATION		WS
WS11. What kind of toilet facility do members of your household usually use? <i>If 'Flush' or 'Pour flush', probe: Where does it flush to?</i> <i>If not possible to determine, ask permission to observe the facility.</i>	FLUSH / POUR FLUSH FLUSH TO PIPED SEWER SYSTEM 11 FLUSH TO SEPTIC TANK 12 FLUSH TO PIT/CESSPOOL 13 FLUSH TO OPEN DRAIN 14 FLUSH TO DK WHERE 18 PIT LATRINE VENTILATED IMPROVED PIT LATRINE 21 SINGLE PIT LATRINE WITH SLAB..... 22 OPEN PIT 23 COMPOSTING TOILET 31 NO FACILITY / BUSH / FIELD 95 OTHER (<i>specify</i>) 96	11 ⇒ <i>WS14</i> 14 ⇒ <i>WS11D</i> 18 ⇒ <i>WS11D</i> 21 ⇒ <i>WS11D</i> 22 ⇒ <i>WS11D</i> 23 ⇒ <i>WS11D</i> 31 ⇒ <i>WS11D</i> 95 ⇒ <i>End</i> 96 ⇒ <i>WS14</i>
	WS11B. Does your (<i>answer from WS11</i>) have an outlet pipe for liquid waste? <i>If there is infiltration underground from the base or sides of the tank or pit, select "No"</i> <i>If the tank or pit containing wastes has a pipe which discharges liquid wastes, select "Yes"</i>	YES 1 NO 2 DK 8 2 ⇒ <i>WS11D</i> 8 ⇒ <i>WS11D</i>
WS11C. Where does this pipe go?	TO A LEACH FIELD, SOAK PIT 11 TO A SEWER / CLOSED DRAIN THAT LEADS TO A WASTEWATER TREATMENT PLANT (WWTP) 21 A WATERBODY (NOT CONNECTED TO WWTP)..... 22 DON'T KNOW WHERE 23 TO AN OPEN DRAIN 31 TO A WATERBODY/SURFACE 32 OTHER (<i>specify</i>) 96 DK 98	

WS11D. In the last year, have excreta from your (<i>answer from WS11</i>) been released to the surface and surroundings due to any of the following events? [A] Overflowed? [B] Flooded? [C] Containment collapsed? [D] Other event releasing excreta to the surface and surroundings?	YES NO DK OVERFLOWED..... 1 2 8 FLOODED 1 2 8 CONTAINMENT COLLAPSED 1 2 8 OTHER EVENT RELEASING EXCRETA TO THE SURFACE AND SURROUNDINGS (<i>specify if yes</i>)... 1 2 8	
WS12. Has your (<i>answer from WS11</i>) ever been emptied?	YES, EMPTIED LAST 5 YEARS 1 MORE THAN 5 YEARS.....2 DO NOT KNOW WHEN 3 NO, NEVER EMPTIED 4 NO, NOT EMPTIED BUT COVERED AND LEFT UNDISTURBED WHEN FULL.....5 DK 8	4⇒WS14 5⇒WS14 8⇒WS14
WS12A. The last time it was emptied, who emptied the (<i>answer from WS11</i>)?	SERVICE PROVIDER PUBLIC/MUNICIPALITY/GOVERNMENT 11 PRIVATE COMPANY / NGO 12 INFORMAL EMPTIER (E.G. UNLICENSED).....13 NOT SERVICE PROVIDER SELF EMPTIED 21 NEIGHBOUR, FAMILY MEMBER, FRIEND 22 OTHER (<i>specify</i>) 96 DK 98	
WS13. The last time it was emptied, where were the contents emptied to? <i>Probe:</i> Was it removed by a service provider?	REMOVED OFF-SITE (TO TREATMENT / UNKNOWN) 1 REMOVED TO A WATERBODY, OPEN GROUND, FIELD OR ELSEWHERE 2 BURIED IN A COVERED PIT AT OR NEAR HOUSEHOLD (IN-SITU) 3 BURIED IN A COVERED PIT/TRENCH ELSEWHERE (OFF-SITE) 4 EMPTIED INTO AN UNCOVERED PIT 5 OTHER (<i>specify</i>) 6 DK.....8	
WS14. Where is this toilet facility located?	IN OWN DWELLING 1 IN OWN YARD / PLOT 2 ELSEWHERE 3	

WS15. Do you share this facility with others who are not members of your household?	YES 1 NO 2	2 ⇒ End
WS16. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public?	SHARED WITH KNOWN HOUSEHOLDS (NOT PUBLIC) 1 SHARED WITH GENERAL PUBLIC 2	2 ⇒ End
WS17. How many households in total use this toilet facility, including your own household?	NUMBER OF HOUSEHOLDS (IF LESS THAN 10)..... <u>0</u> ____ 10, OR MORE HOUSEHOLDS..... 10 DK 98	

HYGIENE		HW
HW1. We would like to learn about where members of this household wash their hands. Can you please show me where members of your household <u>most often</u> wash their hands? <i>If the respondent indicates that there is no fixed place for handwashing, probe:</i> What do members of your household <u>most often</u> use to wash their hands? <i>Record result and observation.</i>	OBSERVED FIXED FACILITY OBSERVED (SINK / TAP) IN DWELLING 1 IN YARD/PLOT 2 MOBILE OBJECT OBSERVED (BUCKET / JUG / KETTLE) 3 NOT OBSERVED NO HANDWASHING PLACE IN DWELLING / YARD / PLOT 4 NO PERMISSION TO SEE 5 OTHER REASON (<i>specify</i>) 6	4⇒HW4A 5⇒HW4A 6⇒HW4A
HW2. Observe presence of water at the place for handwashing. <i>Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.</i>	WATER AVAILABLE 1 WATER IS NOT AVAILABLE..... 2	
HW3. Observe presence of soap, detergent, or ash/mud/sand at the place for handwashing. <i>Record all that apply.</i>	BAR OR LIQUID SOAP..... A DETERGENT (POWDER / LIQUID / PASTE) B ASH C MUD / SAND D NONE OF THESE PRESENT Y	
HW4A. Do you have a bath or shower in your dwelling, yard or plot?	YES, IN THE DWELLING..... 1 YES, IN THE YARD OR PLOT 2 NO, ELSEWHERE..... 3 NO, NONE 4	4⇒End
HW5A. Do you have water available there? <i>If there is running water from a tap or water stored in a tank, bucket, or jug etc., record 'Yes'</i>	YES..... 1 NO 2	

HH13. <i>Record the time.</i>	HOUR AND MINUTES..... __ __ : __ __																																																													
HH14. <i>Language of the Questionnaire.</i>	MONGOLIAN.....1 KAZAKH.....2																																																													
HH15. <i>Language of the Interview.</i>	MONGOLIA.....1 KAZAKH.....2																																																													
HH16. <i>Native language of the Respondent.</i>	MONGOLIA.....1 KAZAKH 2 OTHER LANGUAGE (specify).....6																																																													
HH17. <i>Was a translator used for any parts of this questionnaire?</i>	YES, ENTIRE QUESTIONNAIRE.....1 YES, PART OF QUESTIONNAIRE.....2 NO, NOT USED 3																																																													
HH18. <i>Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:</i>	NO CHILDREN 0 1 CHILD 1 2 OR MORE CHILDREN (NUMBER) __	0 ⇒ HH29 1 ⇒ HH27																																																												
HH19. <i>List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.</i>																																																														
<table border="1"> <thead> <tr> <th>HH20. <i>Rank number</i></th> <th>HH21. <i>Line number from HL1</i></th> <th>HH22. <i>Name from HL2</i></th> <th colspan="2">HH23. <i>Sex from HL4</i></th> <th>HH24. <i>Age from HL6</i></th> </tr> <tr> <th>RANK</th> <th>LINE</th> <th>NAME</th> <th>M</th> <th>F</th> <th>AGE</th> </tr> </thead> <tbody> <tr><td>1</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>2</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>3</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>4</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>5</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>6</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>7</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>8</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> </tbody> </table>			HH20. <i>Rank number</i>	HH21. <i>Line number from HL1</i>	HH22. <i>Name from HL2</i>	HH23. <i>Sex from HL4</i>		HH24. <i>Age from HL6</i>	RANK	LINE	NAME	M	F	AGE	1	__ __		1	2	__ __	2	__ __		1	2	__ __	3	__ __		1	2	__ __	4	__ __		1	2	__ __	5	__ __		1	2	__ __	6	__ __		1	2	__ __	7	__ __		1	2	__ __	8	__ __		1	2	__ __
HH20. <i>Rank number</i>	HH21. <i>Line number from HL1</i>	HH22. <i>Name from HL2</i>	HH23. <i>Sex from HL4</i>		HH24. <i>Age from HL6</i>																																																									
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HH25. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.

RANK NUMBER

LINE NUMBER

HH27. (When HH18=1 or when there is a single child age 5-17 in the household):
Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.

NAME

AGE

HH28. Issue a *QUESTIONNAIRE FOR CHILDREN AND ADOLESCENTS AGE 5-17* to be administered to the mother/caregiver of this child.

HH29. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?

YES, AT LEAST ONE WOMAN AGE 15-49.....1
NO 2

2 ⇒ HH34

HH30. Issue a separate *QUESTIONNAIRE FOR INDIVIDUAL WOMEN* for each woman age 15-49 years.

HH31. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 1
NO 2

2 ⇒ HH34

HH32. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 WITH
HL20 ≠ 90 1
NO, HL20=90 FOR ALL GIRLS AGE 15-17.....2

2 ⇒ HH34

HH33. As part of the survey, we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.

For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of female member(s) age 15-17*) later?

- ☐ 'Yes' for all girls age 15-17 ⇒ Continue with HH34.
- ☐ 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH34.

'No' for all girls age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH34.

HH34. Check HH8: Is the household selected for QUESTIONNAIRE FOR MEN?	YES, HH8=1 1 NO, HH8=2 2 NO, NO QUESTIONNAIRE FOR MEN IN SURVEY (NO QUESTION HH8) 3	2 ⇒ HH38A 3 ⇒ HH38A
HH35. Check HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any men age 15-49?	YES, AT LEAST ONE MAN AGE 15-49 1 NO 2	2 ⇒ HH40
HH36. Issue a separate QUESTIONNAIRE FOR INDIVIDUAL MEN for each man age 15-49 years.		
HH37. Check HL4 and HL6 in the LIST OF HOUSEHOLD MEMBERS: Are there any boys age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 1 NO 2	2 ⇒ HH40
HH38. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 IS NOT EMANCIPATED (HL20 ≠ 90) 1 NO, ALL BOYS AGE 15-17 ARE EMANCIPATED (HL20 = 90) 2	1 ⇒ HH39 2 ⇒ HH40
HH38A. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is a boy age 15-17 recorded as caregiver of a child in the household?	YES 1 NO 2	2 ⇒ HH40
HH38B. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17 recorded as a caregiver?	YES, AT LEAST ONE BOY AGE 15-17 RECORDED AS A CAREGIVER IS NOT EMANCIPATED (HL20 ≠ 90) 1 NO, ALL BOYS AGE 15-17 RECORDED AS CAREGIVERS ARE EMANCIPATED (HL20 = 90) 2	1 ⇒ HH39A 2 ⇒ HH40

HH39. As part of the survey, we are also interviewing men age 15-49. We ask each person we interview for permission. A male interviewer conducts these interviews.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of male member(s) age 15-17*) later?

☐ 'Yes' for all boys age 15-17 ⇒ Continue with HH40.

☐ 'No' for at least one boy age 15-17 and 'Yes' to at least one boy age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH40.

'No' for all boys age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH39A. As part of the survey, we are also interviewing men about the children in their care. We ask each person we interview for permission.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of male caregiver(s) age 15-17*) later?

☐ 'Yes' for all male caregivers age 15-17 ⇒ Continue with HH40.

☐ 'No' for at least one male caregiver age 15-17 and 'Yes' to at least one male caregiver age 15-17 ⇒ Record '06' in UF17 and/or FS17, as applicable, on individual questionnaires for those adult consent was not given. Then continue with HH40.

'No' for all male caregivers age 15-17 ⇒ Record '06' in UF17 and/or FS17, as applicable, on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH40. Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?

YES, AT LEAST ONE 1
NO..... 2

2 ⇒ HH42

HH41. Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.

HH42. Check HH9 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for WATER QUALITY TESTING FORM?

YES, HH9=1 1
NO, HH9=2..... 2

2 ⇒ HH44A

HH43. Issue a separate WATER QUALITY TESTING FORM for this household

HH44. As part of the survey, we are also looking at the quality of drinking water. We would like to do a simple test of your drinking water. A colleague will come and collect the water samples. May we do such a test?

If the respondent requests to learn the results, explain that results will not be shared with individual households but will be made available to local authorities.

YES, PERMISSION IS GIVEN..... 1
NO, PERMISSION IS NOT GIVEN 2

2 ⇒ Record '02' in WQ31 on the WATER QUALITY TESTING FORM

HH44AA. To have deeper and holistic analyses about the situation of children and household, I would like to ask your permission to access your data from other

YES, PERMISSION IS GIVEN..... 1
NO, PERMISSION IS NOT GIVEN 2

state institutions. Please know that we will remain strictly confidential and anonymous as per the Law on Personal Information Protection of Mongolia. No information about you will be made publicly available. We will only produce information about the general population.		
HH44A. Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household have a mobile phone?	YES, HC7[A]=1 OR HC12=1..... 1 NO, HC7[A]=2 AND HC12=2 2	2 ⇨ HH44C
HH44B. Thank you for your participation. The National Statistics Office will be conducting a phone survey about the situation of children, families, and households in the future. We may call a few times over a period of a few months, for about 15 minutes at a time. Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. Your phone number and all the information you share during these phone interviews will not be shared with anyone outside our team. Would you like to participate?	YES 1 NO.....2	1 ⇨ HH44E 2 ⇨ HH46
HH44C. Thank you for your participation. The National Statistics Office will be conducting a follow-up survey about the situation of children, families, and households in the future. We may contact you a few times over a period of a few months, for about 15 minutes at a time. Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. All the information you share during these interviews will not be shared with anyone outside our team. Would you like to participate?	YES 1 NO.....2	2 ⇨ HH46
HH44D. You have told me that there are no phones in your household. Just to confirm, do you have a personal telephone number or is there a phone number for the household?	YES 1 NO.....2	1 ⇨ HH44F 2 ⇨ HH46
HH44E. Do you have a personal phone number or is there a phone number for the household?	YES 1 NO.....2	2 ⇨ HH46

HH44F. You may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Please, tell me which phone number to call.

	[P1] BEST NUMBER	[P2] 2 ND NUMBER	[P3] 3 RD NUMBER
HH44G. Ask for and record phone number.	_____	_____	_____
HH44H. Just to confirm, the number is (number recorded in HH44G)? If no, return to HH44G and correct entry	YES 1 NO 2 ✕ HH44G	YES 1 NO 2 ✕ HH44G	YES 1 NO 2 ✕ HH44G
HH44I. Remember, you may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Do you have another personal or shared phone number where you can be reached?	YES 1 ✕ [P2] NO 2 ✕ HH46	YES 1 ✕ [P3] NO 2 ✕ HH46	YES 1 ✕ [P4] NO 2 ✕ HH46
			Tick here if additional questionnaire used: ☐

HH46. Result of HOUSEHOLD QUESTIONNAIRE interview: Discuss any result not completed with Supervisor.	COMPLETED	01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT	
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME.....	02
	REFUSED.....	03
	DWELLING VACANT OR ADDRESS NOT A DWELLING	04
	DWELLING DESTROYED.....	05
	DWELLING NOT FOUND.....	06
	OTHER (specify)	07
	OTHER (specify)	96

HH46B. Household location:	LONGITUDE
	LATITUDE

HH47. Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview: NAME _____	To be filled after HOUSEHOLD QUESTIONNAIRE is completed		To be filled after <u>all</u> the questionnaires are completed		
	TOTAL NUMBER		COMPLETED NUMBER		
	HOUSEHOLD MEMBERS	HH48	___		
	WOMEN AGE 15-49	HH49	___	HH53	___
	If household is selected for QUESTIONNAIRE FOR MEN: MEN AGE 15-49	HH50	___	HH54	___
	CHILDREN UNDER AGE 5	HH51	___	HH55	___
CHILDREN AGE 5-17	HH52	___	HH56	ZERO. 0 ONE 1	
HH57. Thank the respondent for his/her cooperation and then proceed with the administration of the remaining individual questionnaire(s) in this household. If there is no individual questionnaire and no WATER QUALITY TESTING FORM to be completed in this household thank the respondent for his/her cooperation and move to the next household assigned to you by your supervisor.					

INTERVIEWER'S OBSERVATIONS

SUPERVISOR'S OBSERVATIONS	

Contact Card
Social Indicator Sample Survey (MICS7) 2023

For questions, concerns, or complaints about the Social Indicator Sample Survey (MICS7) 2023, you may contact National Statistics Office at:

Telephone number: 19001212, 70141212, 51263966

E-mail: information@nso.mn

Address: Government building - III, Baga toiruu - 44, Ulaanbaatar -11, Mongolia